# **Development Committee**



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13 March 2018

A meeting of the Development Committee will be held in the **Council Chamber** at the Council Offices, Holt Road, Cromer on **Thursday 22 March 2018 at 9.30am**.

Coffee will be available for Members at 9.00am and 11.00am when there will be a short break in the meeting. A break of at least 30 minutes will be taken at 1.00pm if the meeting is still in session.

Any site inspections will take place on Thursday 12 April 2018.

#### PUBLIC SPEAKING - TELEPHONE REGISTRATION REQUIRED

Members of the public who wish to speak on applications are required to register by **9 am on Tuesday 20 March 2018** by telephoning **Customer Services on 01263 516150**. Please read the information on the procedure for public speaking on our website <a href="here">here</a> or request a copy of "Have Your Say" from Customer Services.

Anyone attending this meeting may take photographs, film or audio-record the proceedings and report on the meeting. Anyone wishing to do so must inform the Chairman. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

#### Emma Denny Democratic Services Manager

**To:** Mrs S Arnold, Mrs A Fitch-Tillett, Mrs A Green, Mrs P Grove-Jones, Mr B Hannah, Mr N Lloyd, Mr N Pearce, Ms M Prior, Mr R Reynolds, Mr P Rice, Mr S Shaw, Mr R Shepherd, Mr B Smith, Mrs V Uprichard

**Substitutes:** Mr D Baker, Mrs S Bütikofer, Mr N Coppack, Mrs A Claussen-Reynolds, Mrs J English, Mr T FitzPatrick, Mr V FitzPatrick, Mr S Hester, Mr M Knowles, Mrs B McGoun, Mrs J Oliver, Miss B Palmer, Mrs G Perry-Warnes, Mr J Punchard, Mr J Rest, Mr E Seward, Mr D Smith, Mr N Smith, Ms K Ward, Mr A Yiasimi

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



## If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

#### AGENDA

### PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

#### **PUBLIC BUSINESS**

- 1. CHAIRMAN'S INTRODUCTIONS
- 2. <u>TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY SUBSTITUTE MEMBER(S)</u>
- 3. MINUTES

To approve as a correct record the Minutes of a meeting of the Committee held on 22 February 2018.

- 4. <u>ITEMS OF URGENT BUSINESS</u> (to be taken under items 8 or 10 below)
  - (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
  - (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

#### 5. ORDER OF BUSINESS

- (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
- (b) To determine the order of business for the meeting.

#### 6. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

#### 7. OFFICERS' REPORT

#### **ITEMS FOR DECISION**

#### **PLANNING APPLICATIONS**

(1) <u>WORSTEAD - PF/17/1510</u> - Alterations and conversion of former wood yard barns to wedding venue with associated car parking and landscaping; The Wood Yard, Worstead Park, Worstead, Norfolk, NR28 9RT for Mr Paterson

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(2) <u>FAKENHAM - PF/17/2015</u> - Extension to annexe (retrospective); 6 Whitelands, Fakenham, NR21 8EN for Ms Steel Page 18

- (3) NORTH WALSHAM PF/18/0092 Erection of single storey front extension; 15
  Debenne Road, North Walsham, NR28 0LZ for Mr McGregor Page 21
- (4) <u>SOUTHREPPS PF/16/0805</u> Subdivision of garden at Ham House and conversion of The Long Room to create a new dwelling, erection of new wall to facilitate subdivision and creation of new pedestrian and vehicular access (part retrospective); Ham House, 1 High Street, Southrepps, Norwich, NR11 8AH for Mr McCabe

<u>SOUTHREPPS - PF/17/1058</u> - Subdivision of garden at Ham House and continued use of The Long Room as a separate dwelling, erection of new wall to facilitate subdivision and creation of new pedestrian and vehicular access (part retrospective); Ham House, 1 High Street, Southrepps, Norwich, NR11 8AH for Mr McCabe

<u>SOUTHREPPS - LA/17/1059</u> - Subdivision of garden at Ham House and continued use of The Long Room as a separate dwelling, retention of new wall to facilitate subdivision and retention of new pedestrian access and creation of new vehicular access; Ham House, 1 High Street, Southrepps, Norwich, NR11 8AH for Mr McCabe

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(5) <u>WIVETON - PF/17/2106</u> - Change of use of land to the rear for use as a reclamation yard (Sui Generis), erection of new storage and welfare building in association with the reclamation yard, retention of containers used for storage, re-siting of existing caravan on a temporary basis during construction of new storage and welfare building, formation of new car park area and associated access routes and other associated works and levelling of mound; The Acreage, Coast Road, Wiveton, Holt, NR25 7UE for Mr Bayle

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#### (6) APPLICATION RECOMMENDED FOR A SITE INSPECTION Page 43

(7) **NEW APPEALS** Page 44

(8) INQUIRIES AND HEARINGS - PROGRESS Page 44

(9) WRITTEN REPRESENTATIONS APPEALS - IN HAND Page 44

(10) APPEAL DECISIONS – RESULTS AND SUMMARIES

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(11) COURT CASES – PROGRESS AND RESULTS

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- 8. ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
- 9. <u>EXCLUSION OF PRESS AND PUBLIC</u>

To pass the following resolution, if necessary:-

"That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act."

#### PRIVATE BUSINESS

- 10. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
- 11. <u>TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA</u>